Wake up Call no 3

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Dear friends.

How can the tensions of the Slavic peoples among themselves and between Slavs and German-speaking peoples be overcome?

Report of a conference from July 14-21. 2024 in Serbia

A small group of interested and affected people from the nine nations Serbia, Slovenia, Hungary, Russia, Norway, Finland, Germany, Austria and Switzerland met to discuss these questions. The exchange did not only take place on an intellectual level. Very personal experiences, experiences and family histories were exchanged. In this way, deep insights into these world-shaking issues could be gained from various sides.

First, the historical background that has led to the recurring wars in Europe for a thousand years and especially in the last three hundred years was examined from the different perspectives of the different peoples. The report by Dr. Rudolf Steiner's research into historical events relating to tensions in Europe, which he presented in detail in 25 lectures, particularly during the First World War from December 6, 1916 to January 15, 1917, played an important role in enlightening everyone involved. It became increasingly noticeable that with the currently increasing propagandistic methods worldwide, historical aspects are almost completely excluded for all peoples and are even distorted - in a different way for each country. Images of other peoples were and are created by the media, which have an emotionally inflaming effect, so that large sections of the population willingly go to war. We can currently see how this pattern is being used again.

This has little to do with the real relationships between peoples. Where tensions exist, they have arisen from previous conflicts that resulted from manipulatively provoked clashes.

It also became clear that several peoples are filled with guilt and shame, and that people in many countries suffer from constantly feeling guilty and being ostracized by others. Since this phenomenon was described in discussions by several countries, the same method of indoctrinating guilt and shame could be recognized. At the same time, however, there is little mutual knowledge and awareness of how much suffering and deaths the so-called "war opponent" has suffered.

What very few people in the East and West know, for example, is the fact that the entire political structure in Russia has been introduced and controlled by the West for three hundred years. For example, Tsar Peter the Great, who received his education in the West and did not even speak Russian, spread a materialistic legal and economic culture over the Russian people. But this does not correspond to the cultural nature of the Russian people. The "communist experiment" was also introduced in Russia by the West. Lenin received his training in Western countries and was sent with large amounts of money in a sealed train from Switzerland through Germany to Russia.

Most of the Balkan countries once enjoyed a high degree of independence within the Austro-Hungarian Empire and lived peacefully with one another. This inclusive, largely peaceful monarchy of the Austro-Hungarian Empire set an example and showed what potential can be unleashed for the world when German-speaking and Slavic-speaking peoples work together fruitfully. But the Balkan countries were repeatedly set against each other by Western lodges before and after the establishment of communism in Russia. The Austro-Hungarian Monarchy was destroyed, its history ignored and distorted. In addition, Russia was repeatedly incited to control or even conquer the other Slavic peoples and to build an army against Germany (second half of the 19th and first half of the 20th century).

It has even recently been concealed or denied that Russia played a key role in overcoming the Third Reich after losing over 20 million lives at the hands of the Germans. Even in the more recent official historical narrative, the fact that the Ukrainian and Russian peoples actually belong together remains unmentioned, is concealed or even distorted. Many families have relatives from both tribes. If they fight each other, they kill their own members.

Europe extends from Brittany to the Urals. If Europeans fight each other, it is comparable to different states fighting against each other in the USA - and that because of foreign influence.

Now one may ask:

Why all this?

## Who could have an interest in preventing the potential of a true European culture of peace and why?

The answer to this question can be found on several levels and now fills entire libraries. Anyone who deals with it will discover new connections. Only one direction is indicated here: For centuries, first by England and then together with the USA, the European peoples, including all Slavic peoples, have been divided again and again. At the forefront, the English Freemasons operated in indirect connection with the Jesuits. Cooperation, especially between the German-speaking and Slavic peoples, should be prevented at all costs, otherwise a huge cultural, technical and economic area would develop on a Christian basis (not on a church-institutional basis), and Anglo-Saxon world domination would therefore be called into question.

It became clear from the conference group that, despite all the atrocities that have been inflicted on one another, there can be no question of hatred against one another, not even among the ancestors who were previously incited against one another.

For example, one of the German participants' grandfather was treated harshly in Russian captivity, but was repeatedly taken in by Russian farmers when he escaped from Siberia.

It was very striking that there was a kind of deep disappointment towards the Germans, as they repeatedly failed to fulfil their actual task of promoting humanity, promoting intellectual property, culture and social order. It is seen as a betrayal how Germany has fallen into materialism today and acts as a vassal of America and fails to fulfill its spiritual, structural and cultural duty towards other nations. It remains unfulfilled. As a result, the Slavic peoples are left wondering and at a loss because they need this power of the German people as a prerequisite for their own development, which in turn promotes humanity.

There was even the question of why the German side was acting with a kind of arrogance. The answer was once again found in the unfulfilled, actually humble preparation for the Slavic culture through the German-speaking culture. In any case, everyone involved is very aware of the global activities and the history of the German-speaking countries and is even watching them with a wait and see attitude. Conversely, in German-speaking countries, there is little awareness of the Slavic peoples. The Slavic peoples are and were hardly existent in history lessons in German schools alone. Non-existent, insignificant, unknown, erased - this is how an "iron curtain" was created in people's minds for generations.

The great potential of cooperation between the German-speaking and Slavic peoples could even be experienced directly in the discussions. Those

involved in the conference exchanged their personal experiences and those of their ancestors. They listened to each other, sang, laughed and cried together. Injuries on all sides were discussed and what the other person or their family had suffered were experienced. Then everyone's deep desire emerged to grow together, to heal one another and to be able to have a healing effect on the world.

From a historical perspective, the discussions also repeatedly revealed that there is great potential that can be developed between peoples in human, technical, intellectual, educational and agricultural terms and that this potential is still lying unused.

The conference itself took place on a biodynamic farm, which starts to be surrounded by now being built villages, in which different nations can fruitfully work together.

The following tasks for the future became clear to the group:

- Many places should be created where Europeans from East and West can exchange ideas and work together.
- It is essential that the story is repeatedly processed through personal experiences in order to counteract the media distortions. To achieve this we need dialogue with people from other countries.
- Slavs, Germans and Russians should always keep in mind that Europe stretches from Brittany to the Urals and that we all belong together - in order to have a healing effect on the WHOLE world. The spiritual potential and creativity that these tribes are currently trying to express themselves obliges them to develop culture.
- Rudolf Steiner's lectures can shed a greater light on the darkness when reappraising history (example: lectures between December 6, 1916 and January 15, 1917)
- In order to promote peace, we should actively and publicly reject the war propaganda of politicians and the media in all countries. Humanity can no longer allow these obvious attempts at division by dark forces in the background if it wants to continue to exist.
- Helping hands are urgently needed for the reconstruction of the Slavic countries, these battered countries.

The conference was held parallel to a youth conference that dealt with future development in various areas of life. It was attended by people from 11 nations, including the Central European representatives as well as friends from Lithuania, Norway and the USA. A "Studium Generale", which can be

attended in addition to any degree program in order to get a comprehensive view of topics such as medicine, social development, social order, economics, money, agriculture and art, was launched. It will take place once a year in the future.

Some lectures and the final result of our conference were shared with the young people.

After all, they must learn to deal with the results of world politics and overcome them.

With heartfelt greetings,

Anneke Schammann und Uwe Burka